

Application Form for Admission



EDU
EAST DELTA
UNIVERSITY

Abdullah Al Noman Road, Noman Society, East Nasirabad, Khulshi, Chattogram: 4209

☎ + 88 0963 81444 13, +88 0312 558645-6 📠 +01714 102062, 01974 102062

✉ admission@eastdelta.edu.bd

www.eastdelta.edu.bd

Completing your Application:

1. Read the instructions on the form carefully as you complete your application.
2. Please type or complete the form using **black** ink in **block** letters.
3. Please **provide the documents in the checklist below**.
4. Please return completed application form and all documents to:

Office of Admissions

Abdullah Al Noman Road
Noman Society, East Nasirabad
Khulshi, Chattogram: 4209

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✉ admission@eastdelta.edu.bd

5. Please keep one set of photocopies of all the submitted documents for your own records.

Document Checklist:

I have enclosed
the following documents

- | | |
|--|--------------------------|
| 1. Completed Application Form with 3 Passport-Size Photos. | <input type="checkbox"/> |
| 2. Attested Certificates/ Mark Sheet (s)/ Transcript(s):
<i>Your Teacher/ Public Representative/ Govt. Gazetted Officer/ Banker.</i> | <input type="checkbox"/> |
| 3. References:
<i>Please enclose two references/ recommendations with this application.</i> | <input type="checkbox"/> |
| 4. Statement of Purpose: (For Scholarship Assessment).
<i>Your statement of purpose should explain in short why you want to study your proposed program.</i> | <input type="checkbox"/> |
| 5. Resume:
<i>For Postgraduate Applicants only</i> | <input type="checkbox"/> |
| 6. Proof of English Language Ability:
<i>English language ability - IELTS, TOEFL, or other acceptable proof.</i>
Or
<i>Have taken the test but awaiting results.</i> | <input type="checkbox"/> |
| 7. Copy of National Identity Card or Valid Passport. | <input type="checkbox"/> |

APPLICATION PART (1)

Please complete this form and submit it with the application fee to the Office of Admissions.

Test Pass No: _____

RECENT
3-PHOTOS
WITHIN LAST
SIX MONTHS

Application for Admission:

Undergraduate: BBA BA in Economics BA in English BSc in CSE BSc in EEE BSc in ETE

Postgraduate: MBA MSc in ETE MA in English Master of Public Policy and Leadership

Application for Admission:

Semester: Spring Summer Fall Year:

PERSONAL INFORMATION:

Name: _____ Gender: **M** **F**
Last First Middle

Birth date: Blood Group: _____
MONTH/DAY/YEAR

Permanent address: _____

Landphone: _____ Cellphone: _____ Fax: _____ E-mail: _____

If different from the above, please give your mailing address. We will use this address for correspondence:

Mailing address: _____

Landphone: _____ Cellphone: _____ Fax: _____ E-mail: _____

Nationality: _____ NID or Passport No: _____

FAMILY INFORMATION:

Mother's full name: _____

Father's full name: _____

Occupation: _____

Occupation: _____

Position

Position

Name of business organization

Name of business organization

Business Phone: _____

Business Phone: _____

Cell no. _____

Cell no. _____

Fax: _____

Fax: _____

E-mail: _____

E-mail: _____

NID or Passport No: _____

NID or Passport No: _____

Signature

Signature

**APPLICATION PART (2) (A):
EDUCATIONAL INFORMATION**

Previous education:

Please provide details of your educational history, stating your most recent academic qualification. Continue on a separate sheet if necessary.

Title	Main field of study	Name and location of institution (s) attended	Dates of study (from-to)	Result	Date of Qualification

Admission Requirements:

Student's Signature

Officer's Signature

ACADEMIC HONORS:

Briefly list any scholastic awards or honors you have received in your academic career :

1. _____ 2. _____
3. _____ 4. _____

TEST INFORMATION: (Optional)

Please note all the dates when tests were or are to be taken as well as the scores you received on each test.

SAT Reasoning		SAT Subject		ACT		TOEFL		IELTS	
Test Date	Results	Test Date	Results	Date	Results	Date	Results	Date	Results

My signature below indicates that the information contained in my application is complete, factually correct, and honestly presented.

Signature: _____ **Date:** _____

**APPLICATION PART (2) (B):
CO-CURRICULAR INVOLVEMENTS / WORK EXPERIENCE (If any)**

Please state your most favorite co-curricular activities and the reasons behind liking those.

WORK EXPERIENCES: (Use a separate sheet if necessary)

Job Title	Employer's Name and Location	Date	Brief description of main duties and responsibilities
		From - To	

Please enclose experience certificate (if any).

**APPLICATION PART (3) (For Scholarship Assessment):
STATEMENT OF PURPOSE**

Your statement of purpose should explain in short why you want to study your proposed program and how it will help your life and career.

APPLICATION PART (4) REFERENCE/ RECOMMENDATION FORM

Applicant's Name: _____
(Student's Name) **Last** **First** **Middle**

References/ recommendations are an integral part of the admission process because they can provide the specific examples which help the Committee on Admission look beyond grades and scores to learn about the applicant as an individual with a distinct personality and learning style.

Provide 2 (two) references / recommendations of your Teacher/Public Representative /Govt. Gazetted Officer/ Banker who know you personally but not related to you.

Referees : Your comments are important to us and we thank you for your cooperation.

Please complete the brief questions below and provide additional written comments (optional) or information you think might be helpful to us.

I. What three words best describe the applicant? _____

I recommend this candidate to **EDU:**

For academic qualities: Enthusiastically (One of the top few I've encountered) very strongly (top 10%) strongly (top 20%) fairly strongly without enthusiasm

For personal qualities: enthusiastically (One of the top few I've encountered) very strongly (top 10%) strongly (top 20%) fairly strongly without enthusiasm

Name: _____ **Institution/ Organization:** _____

Position: _____ **Cell Phone No.:** _____

Address: _____

E-mail : _____ **Telephone No.:** _____

Fax No.: _____

Signature

Date: _____

II. What three words best describe the applicant? _____

I recommend this candidate to **EDU:**

For academic qualities: Enthusiastically (One of the top few I've encountered) very strongly (top 10%) strongly (top 20%) fairly strongly without enthusiasm

For personal qualities: enthusiastically (One of the top few I've encountered) very strongly (top 10%) strongly (top 20%) fairly strongly without enthusiasm

Name: _____ **Institution/ Organization:** _____

Position: _____ **Cell Phone No.:** _____

Address: _____

E-mail : _____ **Telephone No.:** _____

Fax No.: _____

Signature

Date: _____

APPLICATION PART (5)

5(A)- Total annual income of the family
(parents/guardians/self):

Particulars	Amount (in BDT:)
1. Salary Income	
2. Business Income	
3. Rental Income	
4. Income on Investment	
5. Agricultural Income	
6. Other Sources of Income	

5(C)- Annual family expenses:
(parents/guardians/self):

Particulars	Amount (in BDT:)
1. Your education expenses at EDU	
2. Education expenses for other family members	
3. House rent	
4. Foreign travels (other than business)	
5. Medical emergencies	
6. Income tax	
7. Other taxes	
8. Other expenses (living exp.,social obligation, electricity/gas/wasa/ phone bill/conveyance etc.)	
9. Vehicle maintenance with fuel & Driver's expenses (if any)	

5(B)- Undertaking of the legal guardian

The applicant (if admitted) is subject to the applicable regulations and policy of Bangladesh and the University during his/her study at East Delta University.

Signature

APPLICATION PART (6)

List sources or persons who are currently paying for your education:

Name	Relationship	Address	Occupation	Annual Income

INSTRUCTIONS

- A. The final decision regarding admissions will be taken based on the candidate's academic background and performance in the written and oral test.
- B. Application will not be processed without a complete application package which includes:
1. Completed application form.
 2. Three passport size photographs of the applicant.
 3. One set of all certificates and mark sheets/transcripts (attested).
 4. Experience certificate, if any.

FOR OFFICE USE ONLY

- Accepted
- Accepted conditionally
- Not accepted

Signature (with date)